



**AGENDA OF A SPECIAL MEETING
NATIONAL CITY CITY COUNCIL
OF
THE CITY OF NATIONAL CITY
COUNCIL CHAMBERS
CIVIC CENTER
1243 NATIONAL CITY BOULEVARD
NATIONAL CITY, CALIFORNIA**

TUESDAY, JANUARY 29, 2019, 6:00 P.M.

ALEJANDRA SOTELO-SOLIS
Mayor

RON MORRISON
Councilmember

MONA RIOS
Councilmember

JERRY CANO
Councilmember

ORDER OF BUSINESS: Public sessions of all Regular Meetings of the City Council / Community Development Commission - Housing Authority (hereafter referred to as Elected Body) begin at 6:00 p.m. on the first and third Tuesday of each month. Public Hearings begin at 6:00 p.m., unless otherwise noted. Special Meetings begin in Open Session at 5:00 p.m., or such other time as noted, and after announcing closed session items, convenes into a Closed Meeting. If a workshop is scheduled, the subject and time of the workshop will appear on the agenda. The Mayor and Council members also sit as the Chairperson and Members of the Board of the Community Development Commission (CDC).

REPORTS: All open session agenda items and reports as well as all documents and writings distributed to the Elected Body less than 72 hours prior to the meeting, are available for review at the entry to the Council Chambers. Regular Meetings of the Elected Body are webcast and archived on the City's website:
www.nationalcityca.gov.

PUBLIC COMMENTS: Prior to the Business portion of the agenda, the Elected Body will receive public comments regarding any matters within the jurisdiction of the City and/or the Community Development Commission. Members of the public may also address any item on the agenda at the time the item is considered by the Elected Body. Persons who wish to address the Elected Body are requested to fill out a "Request to Speak" form available at the entrance to the City Council Chambers, and turn in the completed form to the City Clerk. The Mayor or Chairperson will separately call for testimony of those persons who have turned in a "Request to Speak" form. If you wish to speak, please step to the podium at the appropriate time and state your name and address (optional) for the record. The time limit established for public testimony is three minutes per speaker unless a different time limit is announced. Speakers are encouraged to be brief. The Mayor or Chairperson may limit the length of comments due to the number of persons wishing to speak, or if comments become repetitious or unrelated.

**1243 National City Blvd.
National City
619-336-4240**

***Meeting agendas and
minutes available on web***

WWW.NATIONALCITYCA.GOV

WRITTEN AGENDA: With limited exceptions, the Elected Body may take action only upon items appearing on the written agenda. Items not appearing on the agenda must be brought back on a subsequent agenda unless they are of a demonstrated emergency or urgent nature, and the need to take action on such items arose after the agenda was posted.

CONSENT CALENDAR: Consent calendar items involve matters which are of a routine or noncontroversial nature. All consent items are adopted by approval of a single motion by the City Council. Prior to such approval, any item may be removed from the consent portion of the agenda and separately considered, upon request of a Councilmember, a staff member, or a member of the public.

Upon request, this agenda can be made available in appropriate alternative formats to persons with a disability in compliance with the Americans with Disabilities Act. Please contact the City Clerk's Office at (619) 336-4228 to request a disability-related modification or accommodation. Notification 24-hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Spanish audio interpretation is provided during Elected Body Meetings. Audio headphones are available in the lobby at the beginning of the meeting.

Audio interpretación en español se proporciona durante sesiones del Consejo Municipal. Los audiófonos están disponibles en el pasillo al principio de la junta.

COUNCIL REQUESTS THAT ALL CELL PHONES AND PAGERS BE TURNED OFF DURING CITY COUNCIL MEETINGS.

OPEN TO THE PUBLIC

OPEN SESSION

CALL TO ORDER

ROLL CALL

1. Conduct interviews of applicants to determine their qualifications and interest in serving on the City Council and may make one appointment to fill the vacancy on the City Council with a term ending December 8, 2020.

City Council Vacancy Applicants: (Applicants are listed alphabetically)

1. Javier Alvarado
2. R. Mitchel Beauchamp
3. Stephen De La Cruz
4. Sherry L. Gogue
5. David Leland Hernandez
6. Moises Iavarone
7. Daniel Perez
8. Gonzalo Quintero
9. Jose Rodriguez
10. Richard T. Shigley
11. Robert (Dukie) Valderrama
12. Ditas Delossantos Yamane

ADJOURNMENT

Next Regular City Council Meeting: Tuesday, February 5, 2019, 6:00 p.m., City Council Chambers, Civic Center – National City, California.



**NOTICE OF SPECIAL MEETING
CITY COUNCIL OF THE CITY OF NATIONAL CITY
COUNCIL CHAMBERS
CIVIC CENTER
1243 NATIONAL CITY BOULEVARD
NATIONAL CITY, CALIFORNIA
TUESDAY, JANUARY 29, 2019 – 6:00 P.M.**

NOTICE IS HEREBY GIVEN, that the City Council of the City of National City will hold a special meeting on Tuesday, January 29, 2019, at 6:00 p.m., or as soon thereafter as the matter may be considered, in the Council Chambers at the Civic Center, 1243 National City Boulevard, National City, California, 91950. The business to be transacted at said meeting will be for the City Council to consider the following:

CITY COUNCIL

OPEN SESSION

CALL TO ORDER

ROLL CALL

1. Conduct interviews of applicants to determine their qualifications and interest in serving on the City Council and may make one appointment to fill the vacancy on the City Council with a term ending December 8, 2020.

ADJOURNMENT

Next Regular City Council Meeting: Tuesday, February 5, 2019, 6:00 p.m., City Council Chambers, Civic Center – National City, California.

Dated: January 24, 2019



ALEJANDRA SOTELO-SOLIS
Mayor

**CITY OF NATIONAL CITY, CALIFORNIA
COUNCIL AGENDA STATEMENT**

MEETING DATE: January 29, 2019

AGENDA ITEM NO. 1

ITEM TITLE:

Appointment to Fill City Council Vacancy. (City Attorney)

PREPARED BY: Angil P. Morris-Jones

DEPARTMENT: City Attorney

PHONE: 619-336-4244

APPROVED BY 

EXPLANATION:

With the election of Councilmember Alejandra Sotelo-Solis to the office of Mayor, a City Council vacancy occurred on December 18, 2018 when she was sworn in as Mayor. At the December 18, 2018 City Council meeting, the City Council approved a motion which is outlined in the attached staff report.

FINANCIAL STATEMENT:

APPROVED: _____ **Finance**

ACCOUNT NO.

APPROVED: _____ **MIS**

ENVIRONMENTAL REVIEW:

ORDINANCE: INTRODUCTION: FINAL ADOPTION:

STAFF RECOMMENDATION:

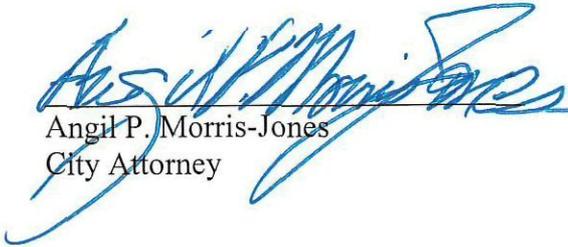
Conduct interviews of applicants to determine their qualifications and interest in serving on the City Council, after public comment regarding the applicants, and may make appointment to fill the vacancy.

BOARD / COMMISSION RECOMMENDATION:

ATTACHMENTS:

Staff Report and Application Materials of Applicants

- 3) That it was the Council's preference that any appointment be made with four councilmembers present; and
- 4) The Council set a deadline for applications to be turned in by 6:00 p.m. on January 22, 2019 and scheduled a City Council meeting for January 29, 2019, at 6:00 p.m. to conduct interviews of applicants for appointment.



Angil P. Morris-Jones
City Attorney

Attachments



**City of National City
Office of the City Clerk**

1243 National City Blvd., National City, CA 91950-4397

619-336-4226

Michael R. Dalla – City Clerk

January 29, 2019

TO: Mayor and Council
FROM: Michael Dalla, City Clerk 
SUBJECT: Applicants to Fill City Council Vacancy

The twelve (12) individuals listed below have submitted the required paperwork and their nomination papers have been verified and determined to be sufficient to participate in the selection process to fill the current vacancy on the City Council. All of them are eligible for the interview phase of the process scheduled this evening, January 29th, 2019 at 6:00 p.m., in the Council Chamber.

1. Javier Alvarado
2. R. Mitchel Beauchamp
3. Stephen De La Cruz
4. Sherry L. Gogue
5. David Leland Hernandez
6. Moises Iavarone
7. Daniel Perez
8. Gonzalo J. Quintero
9. Jose Rodriguez
10. Col. Richard T. Shigley
11. Robert (Dukie) Valderrama
12. Ditas Delossantos Yamane

Packets containing the application materials submitted by each applicant are attached.

City Council Vacancy
01/29/19

1.) JAVIER ALVARADO

CITY OF NATIONAL CITY

APPLICATION FOR APPOINTMENT
TO AN ANTICIPATED VACANCY ON THE CITY COUNCIL

Note: Applicants must be residents and registered to vote in the City of National City

Name: Javier Alvarado

Home Address: _____ Tel. No.: _____

Business Affiliation: Laborers' International Local 89 Title: Business Representative

Business Address: 4161 Home Ave, San Diego 92105 Tel. No.: 619-263-6661

Length of Residence In National City: 8 San Diego County: 38 California: 38

Educational Background: Associate's Degree in Digital Art & Media Design

Bachelor's Degree in Media Arts

Occupational Experience: Represent employees with current contractors during the time of need,

Experience in handling Contract Negotiations. Arrange meetings concerning issues with contractors and members.

Prepare & file grievances, strong communication skills

Professional or Technical Organization Memberships: Does paying member with Laborers' Local 89

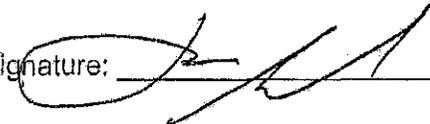
Civic or Community Experience, Membership, or Previous Public Service Appointments:

recently appointed to the Traffic Safety Committee

Experience or Special Knowledge Pertaining to Position:

Have you ever been convicted of a crime? No: Yes:

Date: 01/21/19

Signature: 

Please return completed form to:
Office of the City Clerk
1243 National City Blvd, National City CA 91950

Thank you for your interest in serving the City of National City.

JAVIER ALVARADO

OBJECTIVE

To contribute my experience and knowledge in an administrative position.

Synopsis

Self-starter with involved style of leadership. Excellent communicator with the ability to elicit interest, enthusiasm, drive and energy using a common sense approach. Adopt at sizing up situations, analyzing facts and developing alternative course of action in order to achieve, even exceed desire results.

Qualifications

- Strong administrative and Organizational Skills
- Strong Communication skills

Professional Experience

Laborers International of North America- 2010-Current

- Represent over 3000 Union members
- Experience in handling contract negotiations
- Arrange meeting with Contractors/Owners/Attorneys
- Investigate work incidents
- File Grievances
- Monitor Prevailing Wages

Accomplishments

- Laborer Foreman
- Trustee, Pension Trust Fund
- Delegate, San Diego Building Trades
- Delegate, San Diego Labor Council
- National City Traffic Safety Committee

Education

Platt College- San Diego, CA 2002-2004
Associates & Bachelor's Degree, Digital Media
Laborers International-Lakeside, CA 2004
Apprenticeship Program

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Initial Filing Received
 Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) Alvarado (FIRST) Javier (MIDDLE)

1. Office, Agency, or Court

Agency Name (Do not use acronyms) City of National City
 Division, Board, Department, District, if applicable City Counsel Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of _____
- City of National City Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2017, through December 31, 2017.
- or- The period covered is _____ through December 31, 2017.
- Assuming Office: Date assumed _____
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2017, through the date of leaving office.
- or- The period covered is _____ through the date of leaving office.
- Candidate: Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: _____

Schedules attached

- Schedule A-1 - Investments - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS _____ STREET _____ CITY _____ STATE _____ ZIP CODE _____
 (Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER _____ E-MAIL ADDRESS _____
 () _____

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 01/22/19
 (month, day, year)

Signature [Handwritten Signature]
 (File the originally signed statement with your filing official.)

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name _____

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Laborsers International Local 89
 ADDRESS (Business Address Acceptable)
4161 Home Ave, San Diego, CA 92105
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Construction Workers Union
 YOUR BUSINESS POSITION
Business Representative

GROSS INCOME RECEIVED No Income - Business Position Only
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)
 Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)
 Sale of _____
 (Real property, car, boat, etc.)
 Loan repayment
 Commission or Rental income, list each source of \$10,000 or more

 (Describe)
 Other _____
 (Describe)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Kaiser Permanente
 ADDRESS (Business Address Acceptable)
8060 Parkway Dr. La Mesa, CA 91942
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
LVN - Medical Clinic
 YOUR BUSINESS POSITION
LVN

GROSS INCOME RECEIVED No Income - Business Position Only
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)
 Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)
 Sale of _____
 (Real property, car, boat, etc.)
 Loan repayment
 Commission or Rental income, list each source of \$10,000 or more

 (Describe)
 Other _____
 (Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____
 ADDRESS (Business Address Acceptable) _____
 BUSINESS ACTIVITY, IF ANY, OF LENDER _____
 HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____ % None
 TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence
 Real Property _____
 Street address _____
 City _____
 Guarantor _____
 Other _____
 (Describe)

Comments: _____

City Council Vacancy

01/29/19

2.) R. MITCHEL BEAUCHAMP

CITY OF NATIONAL CITY

APPLICATION FOR APPOINTMENT
TO AN ANTICIPATED VACANCY ON THE CITY COUNCIL

Note: Applicants must be residents and registered to vote in the City of National City

Name: R. Mitchel Beauchamp

Home Address: _____ Tel. No.: _____

Business Affiliation: Pacific Southwest Biological Services, Inc. Title: President

Business Address: _____ Tel. No.: _____

Length of Residence in National City: 72 San Diego County: 72 California: 72

Educational Background: M.Sc. Biology California State University, San Diego

Occupational Experience: Consulting Biologist

Professional or Technical Organization Memberships: Arboretist, Council of Botanical Librarians

Civic or Community Experience, Membership, or Previous Public Service Appointments:
City Treasurer, City Councilmember, Planning Commissioner, Director Suisun Authority

Experience or Special Knowledge Pertaining to Position:
26 years in local government, ownership and management of local business employing up to 50 people

Have you ever been convicted of a crime? No: X Yes:

Date: 22 Jan 2019 Signature: R. Mitchel Beauchamp

Please return completed form to:
Office of the City Clerk
1243 National City Blvd, National City CA 91950

Thank you for your interest in serving the City of National City.

RUBLE MITCHEL BEAUCHAMP

Born July 15, 1946, National City, California.

Married 16 November 1968 to Martha M. Gorham, having two daughters; Vanessa Beth, PhD, Plant Biology, Professor of Biology, Towson University, Maryland; and Nolina Lynn, English teacher, Buna Park High School, August 2004.

NATIONALITY

Immigrated as a Mexican Citizen 2004 with bi-national citizenship

EDUCATION

1972-1974 Post-graduate study at City University of New York and New York Botanical Garden, NY.
 1972 M. Sc., Biology, California State University, San Diego. Master's Thesis: Floral Diversity of San Diego County, California.
 1968 B.Sc., Botany, San Diego State College

MILITARY EXPERIENCE

Commissioned as an Ensign, U.S. Naval Reserve 1968 -1970 aboard USS Henry W. Tucker (DD-875) Western Pacific and Viet Nam Conflict.

EMPLOYMENT HISTORY

Pacific Southwest Biological Services, Inc., consultant biologist and owner, 1976-present
 Tierra Madre Consultants, Inc., consultant biologist and owner. 1995-present
 Asesoría Biológica y Ambiental, botánico, Tijuana, B Cfa 1993-1996
 Ferrocarriles Peninsulares del Noroeste, gerente general, Tijuana, B Cfa 2003-present
 Sweetwater River Press, author and owner. 1986-present

PROFESSIONAL EXPERIENCE

Certifications

Responsible Corporate Officer - California Landscape Contractor, C-27 License #5431247
 Certified Wetlands Delineator # 1697
 Certified Arborist

COMMUNITY PARTICIPATION

Member, Technical Advisory Committee, Office of Spill Prevention and Response, Department of Fish and Game, appointed by the Speaker of the Assembly. 2002-2018
 Honorary Board Member, Women's Transportation Seminar, San Diego Chapter. 1998-present
 Director, Sweetwater Authority, appointed representative of the City of National City. 2002-2009
 City Treasurer, City of National City 2008-present
 Councilman, City of National City, California. 1994-2002
 Member, Joint Committee on Regional Transit. 1998-2002
 Chairman, Member, MTDB/S D Unified Port District Metropolitan Freight Rail Committee. 1998-2002
 Director, Metropolitan Transit Development Board, San Diego, California. 1995-2002
 Member, Finance Committee, San Diego Trolley. 1999-2001
 Sponsor, National City Girl's Amateur Softball Association Team. 1998-2002
 Chairman, San Diego and Arizona Eastern Railway-MTDB Ad Hoc Committee. 1998-2000
 Director, San Diego Trolley. June 1998-June 2001
 Rey Mago - San Diego Railroad Museum, Reyes Magos Event, Tecate, B. Cfa., Mexico. 1998-2004
 Vice-Mayor, City of National City, California. 1997, 2001
 Board Member, National City Community Food Bank Board of Directors. 1996-2003
 Director, Futures Foundation, appointed by Supervisor Cox. 2000-2003
 Member, Otay River Valley Regional Park Citizens' Adv. Comm., appointed by Supervisor Cox. 2001-2004
 Chairman, Board of Trustees, First Baptist Church of National City, California. 1995-1998, 2000
 Board Member, National City Living History Preserve (Stein Farm) Board of Directors. 1993-2016.
 Board Member, San Diego Electric Railway Association, 2005-present
 Organist, First Baptist Church of N C, 1989-present and First Congregational Ch, N C 1996-present

Chairman, Planning Commission, National City, California. 1985-1988
 Member, California Native Plant Advisory Committee, Department of Fish and Game. 1977-1986.
 Member, Local Board, Selective Service System, South Bay, San Diego. 1977-1980

RELATED ACTIVITIES

Consulting Arborist, National Christmas Tree - Calculation of Weight of Engelmann Spruce for PCL for delivery to the White House, Christmas, 1996.
 Director, Southwest Wetlands Interpretive Association. 1981-1982.
 Chairman, Public Information Committee, California Native Plant Society. 1980-1982.
 Editor, Association of Western Native Plant Societies Bulletin, *Hesperian*. 1979-1981.
 Editor for the American Plant Life Society journal, *Herbertia*, an international botanical journal of petaloid monocots. 1977- 1989.
 Editor, *Bulletin of the California Native Plant Society*. 1977-1980.
 Member, San Diego County Parks Advisory Committee, 1975-1980.
 Member, San Diego County Off-Road Advisory Committee, 1974-1975.

REPORTS AND PUBLICATIONS

Book

A Flora of San Diego County, California. Sweetwater River Press. 1986. 254 pp.
Flora Peninsularae - Listado Florístico de la Peninsula de Baja California, México - in preparation

In-house Reports

Pacific Southwest Biological Services in-house biological impact assessment reports. Prepared or supervised production of survey reports for over 2500 private and public development projects in Southern California.

Periodical Articles

California's Wild Garden-A Living Legacy, California Department of Fish and Game & California Native Plant Society, Phyllis M. Faber, ed. 1997. Chapters on Torrey Pine Forest and Otay Mountain Metavolcanic Peaks by RMB.
Aliso 14(3):197-203. 1996. *Baccharis malibuensis* (Asteraceae): A New Species From The Santa Monica Mountains, California.
Environmental Monitor, Spring 1994. Fire: The Recycler... The Reviver.
San Diego Home/Garden 9(11): 65-127, July 1988. Special Report: Return to the Native.
San Clemente Island: Remodeling the Museum, pp. 575-8 in Conservation and Management of Rare and Endangered Plants, Proceedings for a Conference of the California Native Plant Society, Thomas S. Elias, ed. 1987. CNPS, Sacramento. 1987.
Phytologia 46(4):216-222, July 1980. "*Baccharis vanessae*, a new species from San Diego County, California."
Espinas y Flores, San Diego Cactus and Succulent Society - miscellaneous short articles. 1979
Cactus and Succulent Journal 47(1):18-19, January-February 1975. "The Northern Limit of *Bergerocactus emoryi*."
Brittonia 26(2):106-108, April-June 1974. "A new *Senecio* (Compositae) from California."
Fremontia 1(1):14-18, 1973. "California's Channel Islands."
Madroño 21(6): 404, May 1972. "New Locality for *Lavatera venosa*."
California Garden - contributing editor. 1965-1967.

COVER PAGE

A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
BEAUCHAMP RUBLE MITCHEL

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City of National City
Division, Board, Department, District, if applicable Your Position
Prospective Councilmember Appointee Applicant

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of _____
- City of National City Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2018, through December 31, 2018. Leaving Office: Date Left _____ (Check one circle.)
- or- The period covered is _____ through _____ The period covered is January 1, 2018, through the date of leaving office.
- Assuming Office: Date assumed _____ The period covered is _____ through the date of leaving office.
- Candidate: Date of Election appointment and office sought, if different than Part 1: _____

4. Schedule Summary (must complete)

► Total number of pages including this cover page: 5

Schedules attached

- Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
()

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed January 22, 2019
(month, day, year)

Signature [Handwritten Signature]
(File the originally signed paper statement with your filing official.)

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name
 Ruble Mitchell Beauchamp

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
 Pacific Southwest Biological Services, Inc.

ADDRESS (Business Address Acceptable)
 Post Office Box 985, National City CA 91951

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 biological consulting

YOUR BUSINESS POSITION
 botanist

GROSS INCOME RECEIVED No Income - Business Position Only
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's Income
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)

Sale of _____
 (Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

 (Describe)

Other _____
 (Describe)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
 City of National City

ADDRESS (Business Address Acceptable)
 1243 National City Blvd., National City CA 91950

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 municipal government

YOUR BUSINESS POSITION
 city treasurer

GROSS INCOME RECEIVED No Income - Business Position Only
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's Income
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)

Sale of _____
 (Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

 (Describe)

Other _____
 (Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None

TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence

Real Property _____
 Street address _____
 City _____

Guarantor _____

Other _____
 (Describe)

Comments: _____

SCHEDULE D Income - Gifts

Name
Ruble Mitchel Beauchamp

▶ NAME OF SOURCE *(Not an Acronym)*
Metropolitan Transit System

ADDRESS *(Business Address Acceptable)*
12th and Imperial, San Diego CA 92101

BUSINESS ACTIVITY, IF ANY, OF SOURCE
public transit system

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|--------|------------------------|
| 1 / 12 / 94 | 200.00 | life time transit pass |
| | \$ | |
| | \$ | |

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|-------|------------------------|
| | \$ | |
| | \$ | |
| | \$ | |

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|-------|------------------------|
| | \$ | |
| | \$ | |
| | \$ | |

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|-------|------------------------|
| | \$ | |
| | \$ | |
| | \$ | |

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|-------|------------------------|
| | \$ | |
| | \$ | |
| | \$ | |

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|-----------------|-------|------------------------|
| | \$ | |
| | \$ | |
| | \$ | |

Comments: _____

City Council Vacancy

01/29/19

3.) STEPHEN DE LA CRUZ

CITY OF NATIONAL CITY

APPLICATION FOR APPOINTMENT
TO AN ANTICIPATED VACANCY ON THE CITY COUNCIL

Note: Applicants must be residents and registered to vote in the City of National City

Name: STEPHEN DELACRUZ

Home Address: _____ Tel. No.: _____

Business Affiliation: ARCO Title: CASHIER ASSIST MGR

Business Address: 1734 Highland Tel. No.: _____

Length of Residence in National City: _____ San Diego County: _____ California: _____

Educational Background: High school diploma, SD City College, mid-city ADULT school

Occupational Experience: Sheet-metal mechanic, welding, blue-print, FORK LIFT, MAN-LIFT DOCK-ARM, SHOP EQUIPMENT

Professional or Technical Organization Memberships: NONE

Civic or Community Experience, Membership, or Previous Public Service Appointments:
BASEBALL COACH 10 yrs, NSD PARENT VOLUNTEER 12 yr
Sweet water district 6 yrs

Experience or Special Knowledge Pertaining to Position:
WORKED WITH PARENTS, MOTIVATOR, INNOVATOR,
POSITIVE FORCE

Have you ever been convicted of a crime? No: Yes: _____

Date: _____ Signature: [Signature]

Please return completed form to:
Office of the City Clerk
1243 National City Blvd, National City CA 91950

Thank you for your interest in serving the City of National City.

STEPHEN J. DE LA CRUZ

SUMMARY

Two years' experience as a shipboard Foreman. Six years on-board Leadman. Sheet-metal on-board installer 20 year experience, fork-lift CNC brake operator mg. 80 burn table, driver. Customer Service.

JOB OBJECTIVE

Looking for a supervisory position. Have 2 year experience as a ship-board Foreman. Six year experience as a ship-board Leadman.

EXPERIENCE

ARCO

Cashier

July 10, 2007 – Present
1734 Highland Ave., National City, CA 91950

UCP THRIFT STORE

Customer Service, Stock Merchandise and Maintenance

January 8, 2005 – July 3, 2007
405 Broadway, Chula Vista, CA 91910

MARITIME SOLUTIONS

Customer Service, Stock Merchandise and Maintenance

April 3, 2003 – January 4, 2005
1616 Newton Ave., San Diego, CA 92113

EDUCATION

SOUTHWEST MARINE

Certificated – Advanced Sheet Metal

1993

CENTER CITY COMMUNITY COLLEGE

Certificated – Sheet Metal

1987 – 1988

POINT LOMA HIGH SCHOOL

High School Diploma

1980 – 1984

SKILLS

Customer service, driver Class C, forklift operator, maintenance, sheet-metal journeyman, supervisor, man lift, scissor lift.

ADDITIONAL COMMENTS

Hardworker, team player, self-motivated, and goal oriented.

REFERENCES AVAILABLE UPON REQUEST.

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Initial Filing Received
 Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) DELAERUZ (FIRST) STEPHEN (MIDDLE) JOHN

1. Office, Agency, or Court

Agency Name (Do not use acronyms) City of National City
 Division, Board, Department, District, if applicable City Council Your Position _____

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of _____
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2017, through December 31, 2017.
- or-
- The period covered is _____ through December 31, 2017.
- Assuming Office: Date assumed _____
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2017, through the date of leaving office.
- or-
- The period covered is _____ through the date of leaving office.
- Candidate: Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 2

Schedules attached

- Schedule A-1 - Investments -- schedule attached
- Schedule A-2 - Investments -- schedule attached
- Schedule B - Real Property -- schedule attached
- Schedule C - Income, Loans, & Business Positions -- schedule attached
- Schedule D - Income - Gifts -- schedule attached
- Schedule E - Income - Gifts - Travel Payments -- schedule attached

-or-
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS _____ STREET _____ CITY _____ STATE _____ ZIP CODE _____
 (Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER _____ E-MAIL ADDRESS _____

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/22/19
 (month, day, year)

Signature [Handwritten Signature]
 (File the originally signed statement with your filing office)

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name _____

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
ARCO

ADDRESS (Business Address Acceptable)
1734 Highland

BUSINESS ACTIVITY, IF ANY, OF SOURCE
GAS STATION

YOUR BUSINESS POSITION
CASHIER

GROSS INCOME RECEIVED No Income - Business Position Only
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's Income
 (For self-employed use Schedule A-2.)
 Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)
 Sale of _____
 (Real property, car, boat, etc.)
 Loan repayment
 Commission or Rental Income, list each source of \$10,000 or more

 (Describe)
 Other _____
 (Describe)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

YOUR BUSINESS POSITION _____

GROSS INCOME RECEIVED No Income - Business Position Only
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's Income
 (For self-employed use Schedule A-2.)
 Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)
 Sale of _____
 (Real property, car, boat, etc.)
 Loan repayment
 Commission or Rental Income, list each source of \$10,000 or more

 (Describe)
 Other _____
 (Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None

TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence
 Real Property _____
 Street address _____
 City _____
 Guarantor _____
 Other _____
 (Describe)

Comments: _____

City Council Vacancy

01/29/19

4.) SHERRY L. GOGUE

CITY OF NATIONAL CITY

APPLICATION FOR APPOINTMENT
TO AN ANTICIPATED VACANCY ON THE CITY COUNCIL

Note: Applicants must be residents and registered to vote in the City of National City

Name: Sherry L Gogue

Home Address: _____ Tel. No.: _____

Business Affiliation: Sherry Gogue Ins. Agency Title: Owner/Agent

Business Address: 9628 Campo Rd #A, Spring Valley CA 91977 Tel. No.: 619-337-0721

Length of Residence in National City: 15 yr San Diego County: 34 California: 34

Educational Background: High School Diploma

Occupational Experience: Finance + Insurance Offices

Professional or Technical Organization Memberships: Adrian's Way founder

Past - Las Palmas Little League Board member, National City Girls Softball board member
National

Civic or Community Experience, Membership, or Previous Public Service Appointments:

National City Library

Experience or Special Knowledge Pertaining to Position:

Have you ever been convicted of a crime? No: Yes:

Date: 12/26/18

Signature: Sherry L Gogue

Please return completed form to:
Office of the City Clerk
1243 National City Blvd, National City CA 91950

Thank you for your interest in serving the City of National City.

Sherry L Gogue

Objective

To obtain a position on the National City, City Council

Skills

I understand the impact of public policy on people's everyday lives. For over 35 years, I have accumulated experience as an advocate, a facilitator, a negotiator, a broker of services, a manager, a small business owner a crisis specialist, a leader, a listener, a problem solver and a responder. As a council member, I will bring this relevant experience and diverse qualifications to the council in order to analyze and help create good public policy that will benefit and improve National City.

Work Experience

Sherry Gogue Agency, Farmers Insurance April 2010-Present

Administrative Owner/Agent & Broker of a full-service insurance agency

Automotive Sales Industry 1984-2010

Positions held: Owner, General Manager, Finance Director and Sales

Military Service 1978-1981

U. S. Army Honorable Discharge

Volunteer / Community Service

5 years as a coach for Special Olympics. Held various positions as a coach and team Mom on softball and baseball teams, including travel ball for over 25 years. 5 years on the Board of Las Palmas Little League; held positions as Secretary and Treasurer. 4 Years on the Board of NCGSL. I am the founder of Adrian's Way, which is a recently established nonprofit, here in National City. Adrian's Way will be reaching out to our "at risk" and homeless students at Sweetwater High School, to assist them with their daily needs and what might be necessary for their own personal success. I currently serve on the National City Library Board of Trustees.

References

Kim Denny, Little League District 66 Treasurer. 619-871-0251
Doreen Burgin, Insurance Agent, Burgin Agency. 619-335-7421
Rolland Slade, Little League District 66 President. 619-857-0438
Ruben Hernandez, San Diego Detective. 619-838-7121
Thomas Lynch, National City Resident. 619-247-7895

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Initial Filing Received
 Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) Gogue (FIRST) Sherry (MIDDLE) L

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of National City - City Council
 Division, Board, Department, District, if applicable Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of _____
- City of National City Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2017, through December 31, 2017.
- or- The period covered is _____ through December 31, 2017.
- Assuming Office: Date assumed _____
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2017, through the date of leaving office.
- or- The period covered is _____ through the date of leaving office.
- Candidate: Date of Election 1/29/19 and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1

Schedules attached

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
 (Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/16/19
 (month, day, year)

Signature Sherry L Gogue
 (File the originally signed statement with your filing official.)

City Council Vacancy
01/29/19

5.) DAVID LELAND HERNANDEZ

CITY OF NATIONAL CITY

APPLICATION FOR APPOINTMENT
TO AN ANTICIPATED VACANCY ON THE CITY COUNCIL

Note: Applicants must be residents and registered to vote in the City of National City

Name: DAVID LELAND HERNANDEZ

Home Address: _____ Tel. No.: _____

Business Affiliation: NATIONAL CITY GOLF COURSE Title: CART RANGE ATTENDANT

Business Address: 1439 SWEETWATER RD Tel. No.: _____

Length of Residence in National City: 54 yrs San Diego County: 54 yrs California: 54 yrs

Educational Background: SWEETWATER ^{UNION} HIGH SCHOOL GRADUATE CLASS OF 83

Occupational Experience: 20 yrs TRANSPORTING DELIVERY NEW CARS DRIVERS, 9 yrs HEAVY EQUIPMENT OPERATOR

Professional or Technical Organization Memberships: NATIONAL CITY HOST LIONS CLUB NCLAS PALMAS LITTLE LEAGUE & PARADISE HILLS LITTLE LEAGUE

Civic or Community Experience, Membership, or Previous Public Service Appointments: LITTLE LEAGUE 18 yrs SOFTBALL 3 yrs SWEETWATER GOLF COACH 4 yrs COACHING UMPIRE & BOARD MEMBER NATIONAL CITY HOSTS LIONS CLUB 7 yrs

Experience or Special Knowledge Pertaining to Position: DEALING WITH THE PUBLIC BOARD MEMBER VOTING & PURCHASE ORDER ENFORCING OF RULES & REGULATIONS ON PANELS

Have you ever been convicted of a crime? No: DN Yes: _____

Date: 1-7-19 Signature: David L Hernandez

Please return completed form to:
Office of the City Clerk
1243 National City Blvd, National City CA 91950

Thank you for your Interest in serving the City of National City.

David L. Hernandez

I was a member of the National City Boys Club for 7 years, Cub Scouts for 4 years and Boys Scout for 3 years. I played Little League Baseball for 10 years at Las Palmas Park, then I was coaching Little League for 10 years and Girls Softball for 3 years. I umpired for Little League and Softball for 18 years at Las Palmas Park, Kimball Park and El Toyon Park.

I was a Board Member for Little League Baseball at Las Palmas and I also became the Head Umpire for Las Palmas Park and Paradise Hills Little League for 8 years. In February 2015, I became the boys and girls golf coach at Sweetwater High School. As board member of Little League and golf coach of Sweetwater High School I have finance experience in fundraising, purchases and ordering items as needed.

In October 2011, I became the member of the National City Host Lions Club. As a member of the National City Host Lions Club, I was the tall twister for 5 years and now I am 2nd Vice President. I was on several different committees in the National City Host Lions Club, I volunteered and security at 4th of July Carnival. I volunteered for the One Sight Program. One Sight is a Free Eye Clinic that gives Free eye exams and glasses to the children in the South Bay Area, once they get screened through the school nurse.

I was always willing to help out the Parks and Rec., setting up taking down and cleaning up. I can take orders, give and enforce orders. I interact with people and take criticism as experience in umpiring and coaching. At Sweetwater High School I had Juvenile Law and Criminology. I went to Las Palmas Elementary School, National Junior High and Sweetwater High School. I am a graduated of Sweetwater High School, Class of 1983. Once A Devil Always A Devil

COVER PAGE

Please type or print in Ink.

NAME OF FILER (LAST) HERNANDEZ (FIRST) DAVID (MIDDLE) _____
 2019 LIBRARY ID: 13

1. Office, Agency, or Court

Agency Name (Do not use acronyms) CITY OF NATIONAL CITY

Division, Board, Department, District, if applicable _____ Your Position _____

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of NATIONAL
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of SAN DIEGO
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2017, through December 31, 2017.
- or-
- The period covered is _____ through December 31, 2017.
- Assuming Office: Date assumed _____
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2017, through the date of leaving office.
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- Candidate: Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1

Schedules attached

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- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached
- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS _____ STREET _____ CITY _____ STATE _____ ZIP CODE _____
 (Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER _____ E-MAIL ADDRESS _____

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1-7-19
 (month, day, year)

Signature David Hernandez
 (File the originally signed statement with your filing official.)

City Council Vacancy
01/29/19

6.) MOISES IAVARONE

CITY OF NATIONAL CITY

APPLICATION FOR APPOINTMENT
TO AN ANTICIPATED VACANCY ON THE CITY COUNCIL

Note: Applicants must be residents and registered to vote in the City of National City

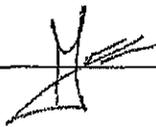
Name: Moises Iavarone
Home Address: _____ Tel. No.: _____
Business Affiliation: Keurig Dr. Pepper Title: Territorial Manager
Business Address: 7598 Trade St. SD, CA 92121 Tel. No. (858) 695-8263
Length of Residence in National City: 4 yrs San Diego County: 14 yrs California: 18 yrs.
Educational Background: some college

Occupational Experience: Sales and Marketing throughout San Diego County focused around volume, distribution, coaching and community involvement
Professional or Technical Organization Memberships: none

Civic or Community Experience, Membership, or Previous Public Service Appointments:
I have had the opportunity to connect to the community via my work experiences.

Experience or Special Knowledge Pertaining to Position:
Honestly, I have no prior experience in this position. I am a proud resident of National City and would like to do my part in improving it.

Have you ever been convicted of a crime? No: Yes:

Date: 1/17/19 Signature: 

Please return completed form to:
Office of the City Clerk
1243 National City Blvd, National City CA 91950

Thank you for your interest in serving the City of National City.

MOISES IAVARONE

AREAS OF EXPERTISE

- Business Development
- Business Market Analysis
- In Store Promotion
- Market and Territory Growth
- Strategic Planning and Implementation
- Brand Promotion Strategic
- Strategic Marketing
- Team Building and Leadership
- Budget Responsibility
- Training and Coaching

PROFESSIONAL GRANTS

- Best 12oz Clamato Distribution and Availability in the Nation
- Hispanic Campeón "champion" Team Recognition Award "Best Q4 2016"
- Hispanic Campeón "champion" Team Recognition Award "Territory Manager of 2015"
- Hispanic Campeón "champion" Team Recognition Award "Best Q1 & Q3 2015"
- Outstanding Record Distribution Levels for Imported Penafiel
- Best Penafiel Distribution and Availability in the Nation in the Nation and Leadership with Community Efforts
- Sr. Hispanic Brand Representative of the Quarter - Dr. Pepper Snapple

EDUCATION & CREDENTIALS

- Coors University - Denver, CO
- Preventing Workplace Harassment for CA Supervisors 2nd Edition
- Sales and Marketing Training
- Beer Master Certificate

American Management Association - Mexico City

- Leadership Seminars Management and Supervisory Skills Seminars

ADDITIONAL SKILLS

- Microsoft Edge & One Drive Microsoft Word, Excel, PowerPoint, Outlook Workforce

LANGUAGES

- Spanish
- English

PROFESSIONAL PERFORMANCE

A very competitive, loyal, ethical, and motivated sales management professional with 12+ years of experience in the Food and Beverage Industry. Proven revenue generator with the ability to quickly identify, focus, and execute pivotal priorities aligned with overall sales goals. Sales visionary with a record of building general and multicultural sales & marketing programs with a focus on maximizing return on investment. Excellent communication and interpersonal skills with the ability to build trust and confidence with key customers and internal staff at all levels. Dynamic leader and mentor; easily builds team cohesion and inspires individuals to strive towards successfully achieving their goals.

WORK HISTORY

Territory Manager - Hispanic Market

Dr. Pepper Snapple Group (DPSG) - San Diego, California (2013 - Present)

- Coach, develop, support and manage 22 DPSG sales representatives within the San Diego market unit with the sustenance of 6 district managers. Focus with the specific targeted brands (Clamato, Penafiel and Squirt) in the Hispanic market.
- Develops sales strategies and marketing tactics to align with overall commitment to deliver volume, profit, and "brand health," while optimizing the use of internal budgets.
- Works with retail management, business development and media agencies to implement annual marketing plans with clear customer focus and long-term brand awareness.
- Promoting and maintaining new and existing key business relationships at the HQ level. Able to manage deadlines & attain objectives/goals within a time-critical environment. Presentation skills, training, & speaking experience with both large & small groups. Support and drive innovation with the San Diego community with the support of the City Mayor of San Diego.

Sr. Hispanic Brand Representative - Events Marketing

Dr. Pepper Snapple Group (DPSG) - San Diego, California (2012 - 2013)

- Supervised, trained and coached 3 Hispanic Brand Representatives in sales & marketing including the execution of promotional activities.
- Coordinated and implemented sales programs, as well as merchandising, media, promotional activity and community events. Supported DPSG with training and coaching new members of the Hispanic Team within California and Dallas.

Sales Promotion Specialist - Klass Time LLC - San Diego, CA (2010 - 2011)

- Responsible for merchandising products with assigned POS. Ordered, delivered and assembled exhibition tools and POS material. Built and maintained rapport with store personnel to effectively meet company and client merchandising sales objectives.
- Checked POS inventory, monitored expiration dates, placed and followed up on purchase orders to maintain stock levels. Collaborated with Distributor's Sales force to increase sales.

Corona Supervisor - Crest Beverage Company - San Diego, CA (2008 - 2009)

- Responsible for merchandising products with assigned POS. Ordered, delivered and assembled exhibition tools and POS material. Built and maintained rapport with store personnel to effectively meet company and client merchandising sales objectives.

Account Supervisor - The Integer Group (Coors Brewing) - San Diego, CA (2006 - 2008)

- Managed the daily operations of 220 Spanish, high-end and contemporary beverage accounts. Supervised, trained and coached four (4) Key Account Representatives in sales and marketing activities. Maintained six yearly budgets for the Latino 360 program including monies allocated towards marketing and promotional programs for accounts within the territory.
- Coordinated and implemented sales programs including merchandising, media, promotional activities, community events and meetings in major venues (Coors Amphitheater, Petco Park, Qualcomm Stadium, and San Diego Convention Center).

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Initial Filing Received
 Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Iavarone Moises

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
CITY OF NATIONAL CITY
 Division, Board, Department, District, if applicable Your Position
CITY COUNSEL

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of San Diego
 City of National City Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2017, through December 31, 2017.
 -or- The period covered is _____ through December 31, 2017.
 Assuming Office: Date assumed _____
 Candidate: Date of Election appointed and office sought, if different than Part 1: _____
 Leaving Office: Date Left _____ (Check one)
 The period covered is January 1, 2017, through the date of leaving office.
 -or-
 The period covered is _____ through the date of leaving office.

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 2

Schedules attached

Schedule A-1 - Investments - schedule attached
 Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached
 Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached
 Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
 (Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/17/19 Signature _____
 (month, day, year) (File the originally signed statement with your filing official.)

*

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name
Moises Iavarone

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Keurig Dr. Pepper

ADDRESS (Business Address Acceptable)
7598 Trade St. SD, CA 92121

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Sales and marketing

YOUR BUSINESS POSITION
Territorial Manager

GROSS INCOME RECEIVED No Income - Business Position Only
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)

Sale of _____
 (Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

 (Describe)

Other _____
 (Describe)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
San Diego Unified School District

ADDRESS (Business Address Acceptable)
4100 Normal St., SD, CA 92103

BUSINESS ACTIVITY, IF ANY, OF SOURCE
education

YOUR BUSINESS POSITION
teacher

GROSS INCOME RECEIVED No Income - Business Position Only
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)

Sale of _____
 (Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

 (Describe)

Other _____
 (Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None

TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence

Real Property _____
 Street address _____
 City _____

Guarantor _____

Other _____
 (Describe)

Comments: _____

City Council Vacancy
01/29/19

7.) DANIEL PEREZ

CITY OF NATIONAL CITY

APPLICATION FOR APPOINTMENT
TO AN ANTICIPATED VACANCY ON THE CITY COUNCIL

Note: Applicants must be residents and registered to vote in the City of National City

Name: Daniel Pérez

Home Address: _____ Tel. No.: _____

Business Affiliation: _____ Title: _____

Business Address: _____ Tel. No.: _____

Length of Residence in National City: 7 1/2 yrs San Diego County: 37 yrs California: 37 yrs

Educational Background: California State University San Marcos - BS

Business Administration - Finance

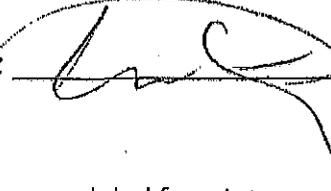
Occupational Experience: Real Estate Agent (Realtor) / Loan Officer (Mortgage
Loan Originator), Senior Financial Analyst,

Professional or Technical Organization Memberships: Realtors - Member of Pacific
Southwest Association of Realtors, California Association of Realtors, National
Association of Realtors

Civic or Community Experience, Membership, or Previous Public Service Appointments:
New member National City Historic Society

Experience or Special Knowledge Pertaining to Position:
See Attached Resume

Have you ever been convicted of a crime? No: Yes:

Date: 1.22.2019 Signature: 

Please return completed form to:
Office of the City Clerk
1243 National City Blvd, National City CA 91950

Thank you for your interest in serving the City of National City.

DANIEL PÉREZ

Oct.06–Feb.12 Sharp Metropolitan Medical Campus San Diego, CA

Senior Financial Analyst

- Work directly with CFO and Finance Director on projects and tasks including the Medicare Cost Report, annual budgets, ADHOC reports, and month end obligations.
- Responsible for the Transplant, Cardiac, Business Administration, Oncology, Plant Operations and Maintenance, and Clinical Support Departments for the entire Medical Campus.
- Assist management in the development and monitoring of department budgets, and staffing targets on a regular basis.
- Provide education on financial changes in the organization, new tools for meeting targets, and performance expectations set by the CFO. This has resulted in the fewest month end variances, and an increase in productivity and cost savings.
- Provide all Medicare Cost Report data to the Reimbursement Department including Transplant Cost Report Analysis which includes a bi-weekly reporting of all labor hours, management of expenses and organ acquisitions, tracking and paying all outside clinical and physician claims for recipients and donors, updating previously filed Cost Reports with current implementations and meeting with Medicare auditors throughout the year.
- Assist in developing a management database tool for nurse recruitment, retention and incentive programs through the use of Access and Excel.
- Produce guidelines and instructions for bi-weekly and annual reports for the department including my own duties.
- Streamlined productivity report from an eight day process to three days.
- Prepared and maintained all cost reporting for the HMP (Hospital Modernization Project) from 2006 through the opening of the hospital. Implementation/ update fee schedule.
- Recipient of CORE Award in Finance.

Apr.03–Oct.06 Sharp Coronado Hospital Coronado, CA

Patient Access Service Representative

- Patient registration and verification of demographics and insurance provider.
- Hospital telephone operator during after hours.
- Contact on-call Physicians, Technicians, and nursing stations outside and within the facility.
- Department earned several CORE Awards for leadership, Finance.

Jan.04–Dec.08 San Diego County, California San Marcos, CA

State certified Notary Public

- Member of National Notary Association
- Notarized loan documents for various lenders

Jul.05–Dec.05 California State University, San Marcos San Marcos, CA

Senior Experience – Consultant

- Served on a four-member team which developed a pilot test for SYS Technologies Inc. through the use of a strategic decision-making analysis test program used in military applications.

DANIEL PÉREZ

EDUCATION

May 2006 California State University, San Marcos San Marcos, CA
Bachelors of Science, Business Administration
▪ Emphasis: Finance

LICENSURE/MEMBERSHIP

- Licensed Real Estate Agent, California 2014-Present
- Mortgage Loan Originator, California 2015-Present
- NAR (National Association of Realtors) member since 2014
- PSAR (Pacific Southwest Association of Realtors) member since 2014
- CAR (California Association of Realtors) member since 2014
- New Member National City Historic Society 2019

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Initial Filing Received
Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) PÉREZ (FIRST) DANIEL (MIDDLE)

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of National City Candidate/Applicant for City Council
Division, Board, Department, District, If applicable Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of National City
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2017, through December 31, 2017.
- or-
- The period covered is _____ through December 31, 2017.
- Assuming Office: Date assumed _____
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2017, through the date of leaving office.
- or-
- The period covered is _____ through the date of leaving office.
- Candidate: Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1

Schedules attached

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1-21-2019
(month, day, year)

Signature [Signature]
(File the originally signed statement with your filing official.)

City Council Vacancy
01/29/19

8.) GONZALO J. QUINTERO

CITY OF NATIONAL CITY

APPLICATION FOR APPOINTMENT TO AN ANTICIPATED VACANCY ON THE CITY COUNCIL

Note: Applicants must be residents and registered to vote in the City of National City

Name: GONZALO J. PUENTERO

Home Address: _____ Tel. No.: _____

Business Affiliation: _____ Title: _____

Business Address: _____ Tel. No.: _____

Length of Residence In National City: 8 yrs San Diego County: 36 California: 38

Educational Background: BA. Public Administration
MPA Master of Public Administration
Ed.D. Doctorate in Education

Occupational Experience: I have experience in managing hundreds of employees in a family owned and operated multi-million dollar restaurant.

Professional or Technical Organization Memberships: Current Board Member of Circulate San Diego, an NGO focused on transportation justice.

Civic or Community Experience, Membership, or Previous Public Service Appointments: Traffic Safety Commission (Chair) City of National City 2011-2016
Planning Commission (Vice Chair) National City 2016-Present

Experience or Special Knowledge Pertaining to Position: Having served the City of National City in the above capacities I have a good knowledge of the mechanisms of governance.

Have you ever been convicted of a crime? No: [checked] Yes: _____

Date: 11/21/19 Signature: [Handwritten Signature]

Please return completed form to: Office of the City Clerk 1243 National City Blvd, National City CA 91950

Thank you for your interest in serving the City of National City.

Gonzalo J. Quintero, Ed.D.

Profile: I intend to utilize my interpersonal skills, relationship building abilities, and creation of effective communication channels through a variety of mediums in an effort to serve the City of National City.

Professional Experience

La Bella Pizza Garden Chula Vista - San Diego, CA Spring 2012 – Present - General Manager
Responsible for staff training of nearly 100 employees in a high volume high speed environment. Manages an annual multi-million dollar budget/ revenue stream. Additional focus on brand management as well as development of contracts with various outside vendors, all with a keen eye focused on compliance with state and federal employment laws .

San Diego State University San Diego, CA Fall 2013 – Present - Current Advisor and former Instructor of Marketing - San Diego State University's College of Extended Studies' Professional Certificate in the Business of Craft Beer. Instructor of two sections in Spring 2014.

Southwestern College Outreach - Chula Vista, CA Summer 2014 - Spring 2015 Navy College Advisor - Based out of the National City Higher Education Center and Navy College at Naval Base Coronado. Responsible for academic advisement of all transitioning service personnel. Serves as liaison with Navy College leadership on base.

Southwestern College Student Activities - Chula Vista, CA Fall 2011 - Spring 2012 Student Activities Coordinator - Liaised with the 50 Club Advisors and 20,000 students of the college utilizing various modes of communication; as well as management of office support staff, as well as the budget of each club and associated organization.

Southwestern College GEAR UP - Chula Vista, CA June 2006 - Summer 2011 Program Coordinator - Managed mentor and tutor services at seven high schools in the SUHSD Utilize various methods of communication to promote and support the program, coordinate community outreach events, office support staff, and oversee a one half million dollar annual budget.

Education

San Diego State University 2011 Major: Doctorate of Education, Community College Leadership

San Diego State University 2008 Master of Public Administration & Urban Studies

San Diego State University 2005 Public Administration & Urban Studies BA Spring

Southwestern Community College 2002. Associate Degree; Major: PublicAdministration (Fall 2002)



STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Initial Filing Received Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Quindero Gonsu ASUS

1. Office, Agency, or Court

Agency Name (Do not use acronyms) City of National City, CA
Division, Board, Department, District, if applicable City Council
Your Position Council member

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

- State
Multi-County
City of National City
Judge or Court Commissioner (Statewide Jurisdiction)
County of
Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2017, through December 31, 2017.
Leaving Office: Date Left
Assuming Office: Date assumed
Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (must complete) Total number of pages including this cover page:
Schedules attached
Schedule A-1 - Investments - schedule attached
Schedule A-2 - Investments - schedule attached
Schedule B - Real Property - schedule attached
Schedule C - Income, Loans, & Business Positions - schedule attached
Schedule D - Income - Gifts - schedule attached
Schedule E - Income - Gifts - Travel Payments - schedule attached
None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/21/19 Signature
(month, day, year) (File the originally signed statement with your filing official.)

City Council Vacancy
01/29/19

9.) JOSE RODRIGUEZ

CITY OF NATIONAL CITY

APPLICATION FOR APPOINTMENT
TO AN ANTICIPATED VACANCY ON THE CITY COUNCIL

Note: Applicants must be residents and registered to vote in the City of National City

Name: JOSE RODRIGUEZ

Home Address: _____ Tel. No.: _____

Business Affiliation: _____ Title: _____

Business Address: _____ Tel. No.: _____

Length of Residence in National City: 6 yrs San Diego County: 15 yrs California: 29 yrs

Educational Background: AA History San Diego City College

BA History San Diego State University

Occupational Experience: Organizer at San Diego Organizers Project

Professional or Technical Organization Memberships: _____

Civic or Community Experience, Membership, or Previous Public Service Appointments:

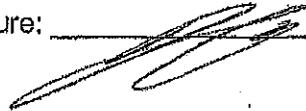
Past Pains, Prevention & Senior Advisory Committee Member

Board Member for Students for Economic Justice

Experience or Special Knowledge Pertaining to Position:

Have you ever been convicted of a crime? No: Yes:

Date: 1/22/2019

Signature: 

Please return completed form to:
Office of the City Clerk
1243 National City Blvd, National City CA 91950

Thank you for your interest in serving the City of National City.

José Rodríguez

Objective: To be appointed to the vacant National City Council position

Qualifications:

- Excellent written, verbal and communication skills in English and Spanish.
- Exceptional Excel, Word, and data management skills.
- Experienced in supervisor roles at three different jobs, and great at getting the most out of people.

Education:

- B.A. History 2014 – San Diego State University
- A.A. History 2011 – San Diego City College

Relevant Experience:

Candidate for National City, City Council - November 2016 and 2018

We ran a campaign on Economic, Social, and Environmental Justice as well as safer Neighborhoods. Although we were in a crowded field both times, we fell short by 78 votes in 2016 and 74 votes in 2018.

San Diego Organizing Project

Community Organizer 1/17 - Present

As a community organizer at the San Diego Organizing Project, I work with faith based congregations to advocate for social justice.

- In 2018, led organizing efforts to advocate and negotiate benefits for over 300 families in Rancho Penasquitos Village (a 332 unit complex that the owners wanted to demolish and replace with luxury units).
- In 2018, led organizing efforts to pass a non-discrimination law for section 8 voucher holders in city of San Diego.
- Continue to advocate and organize for an increase in inclusionary housing percentages in city of San Diego to create more affordable housing.

San Diego-Imperial Counties Labor Council

Organizing Director 12/14 - 4/16

As the Organizing Director the Labor Council, I helped internal and external organizing campaign efforts through member organizing and mobilization.

- San Diego D-4 and D-9 member organizing – I hired, trained, and managed 9 interns to organize union members that live in district 4 and 9 in San Diego.
 - Hosted community meetings that identified neighborhood needs, helped union members create pathway to meet those needs and helped them organize neighborhood tours with council and school board members.

Field Organizer 8/11 - 12/14

As a Field Organizer I worked with Union leadership to implement and develop electoral and organizing campaigns.

- 2014 Election Cycle – I led campaigns in Imperial Valley, City of San Diego and South bay.
 - Planned and executed \$40k Independent Expenditure campaign in Imperial Valley.
 - Hired, trained and oversaw 10 paid canvassers.
 - Managed phone banks, precinct walks, turnout, and training for all campaigns we participated in with only two labor council staffers.
 - We won the California State Federation “2014 Labor Council of the year” award due to our 2014 campaign efforts.

- Helped develop and run the Labor Council Internship program over summer and fall of 2014.
 - Hired, managed, and created curriculum for 8 interns in summer and 7 interns in fall.
 - Created an educational component of the internship, which helped interns further understand the importance of unions, progressive taxation and public education.
 - Guided media interns to create short videos covering Food 4 Less pickets, minimum wage campaigns, taxi workers organization, and AFSCME “San Diego works” pilot program.

- Worked on developing strength in internal organizing campaigns; helped with membership drives for UDW and AFSCME 127.

- I’m a seasoned campaigner and have had the privilege of working on large campaigns; including Carol Kim, Scott Peters, David Alvarez, Yes on Prop 30, and No on Prop 32.
 - Oversaw and planned phone banks, built precinct walk packets, and recruited volunteers.

- Strong believer in community building and have helped plan and execute, Labor Councils’ food drive in San Diego and Imperial Counties, toy distributions, softball and soccer tournaments.

Employment History:

| | | |
|------------------------------|-------------------------|-------------------|
| Hotel Del Coronado | Room Service Supervisor | 11/2012 – 09/2013 |
| Center on Policy Initiatives | Intern | 06/2011 – 08/2011 |
| AFT Local 1931 | Intern | 09/2009 - 06/2011 |

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Initial Filing Received
 Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Rodriguez Jose A

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
NATIONAL CITY CITY COUNCIL
 Division, Board, Department, District, if applicable Your Position
CITY COUNCIL

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of _____
 City of NATIONAL CITY Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2017, through December 31, 2017.
 -or- The period covered is _____, through December 31, 2017.
 Assuming Office: Date assumed _____
 Candidate: Date of Election _____ and office sought, if different than Part 1: _____
 Leaving Office: Date Left _____ (Check one)
 The period covered is January 1, 2017, through the date of leaving office.
 -or-
 The period covered is _____, through the date of leaving office.

4. Schedule Summary (must complete)

► Total number of pages including this cover page: 1

Schedules attached

Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
 (Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/22/19
 (month, day, year)

Signature _____
 (File the originally signed statement with your filing official.)

City Council Vacancy

01/29/19

10.) COL. RICHARD T. SHIGLEY

CITY OF NATIONAL CITY

APPLICATION FOR APPOINTMENT
TO AN ANTICIPATED VACANCY ON THE CITY COUNCIL

Note: Applicants must be residents and registered to vote in the City of National City

Name: C/ Richard T. Shisley USMC RET.

Home Address: _____ Tel. No.: _____

Business Affiliation: Retired USMC Title: Colonel

Business Address: _____ Tel. No.: _____

Length of Residence in National City: 4 years San Diego County: 33 California: 33

Educational Background: SEE ATTACHED

Occupational Experience: SEE ATTACHED

Professional or Technical Organization Memberships: _____

Civic or Community Experience, Membership, or Previous Public Service Appointments:
SEE ATTACHED

Experience or Special Knowledge Pertaining to Position:
SEE ATTACHED

Have you ever been convicted of a crime? No: Yes:

Date: 1/22/19 Signature: [Signature]

Please return completed form to:
Office of the City Clerk
1243 National City Blvd, National City CA 91950

Thank you for your interest in serving the City of National City.

**CITY OF NATIONAL CITY
APPLICATION FOR APPOINTMENT
TO THE CITY COUNCIL**

Supplemental

1. EDUCATIONAL BACKGROUND:

| | | |
|----|---|------------|
| A. | Chamblade High School, Dayton Ohio | 1950 |
| B. | University of North Carolina [1 yr.] | 1950- 1951 |
| C. | U.S. Naval Academy BS Electrical & Mechanical Engineering | 1956 |
| E. | U.S. Naval Justice School Short legal course | 1960 |
| F. | George Washington University MS. Financial Mgmt. | 1968 |
| G. | Various Military and contracting schools. | |

2. OCCUPATIONAL BACKGROUND:

| | | |
|-----|--------------------------------------|--|
| A. | Military Officer, USMC | |
| 1. | Company grade command billets | 1st Marine Brigade, Marine Corps Air Station [MCAS] Kaneohe Bay, HI |
| 2. | Artillery Arial Observer | " " |
| 3. | Intelligence Officer | " " |
| 4. | Brigade Assistant. | " " |
| 5. | Supply & Contracting Officer | Camp Lejeune, Marine Corps Base, [MCB] Jacksonville, NC |
| 6. | Provost Marshal | 2nd Marine Air Wing, MCAS Iwakuni, Japan |
| 7. | Logistics Instructor | Marine Corps Basic School, MCB Quantico, VA |
| 8. | Supply, Fiscal & Legal Officer | Marine Corps Development Center, MCB Quantico, VA |
| 9. | Contracting Officer | Headquarters Marine Corps, Washington, D.C. |
| 10. | Marine Corps Aide & Liaison Officer | Asst Sec of Navy [Installations & Logistics] Main Navy Bldg, Washington, DC |
| 11. | Base Engineer & Defense Co-ordinator | Quang Tri Combat Base VN |
| 12. | XO-CO, 3rd Shore Party Bn. | 3rd Marine Division,, Dong Ha, VN |

| | | |
|-----|---|---|
| 13. | Military Executive Assistant | Asst Sec Defense, [I &L] Pentagon, Washington, DC |
| 14. | Marine Corps Assistant | Director, Budgets and Reports, Navy Comptroller, Pentagon Washington, D.C. |
| 15. | Commanding Officer [CO] | 3rd Supply Battalion, 3rd Force Support Regiment, 1st Marine Amphibious Force [IMAF] Okinawa, JN |
| 16. | Operations & Planning Officer | 3rd Force Service Regiment to 3rd Force Service Support Group [3FSSG] IMAF, Okinawa JN |
| 17. | CO | 3rd Maintenance Battalion, 3FSSG, IMAF Okinawa JN |
| 18. | Director HMMV Development Group | Supply Department, HQMC, Washington DC |
| 20. | Dir Logistic Div./Asst Chief of Staff [Log] | MCB Camp Lejeune N.C. |
| 21. | Dir Def Property Redistribution & Disposal | Def Logistics Agency, Camp Smith, HI. |
| 22. | Dir Log, Div / Chief of Staff/ | MCB Camp Pendleton, CA |
| 20 | Deputy Cdr. | MCB Camp Pendleton, CA |

B. Civilian occupations and Board Memberships

- 1. A Founder of Air Space America 1988**
- 2. Exec. V.P. Trident Plastics Inc.**
- 3. V.P Warner Springs Ranch Board**
- 4. Director Armed Forces Bank of CA Board**
- 5. V. P. / Pres. Pacific Terrace HOA**
- 6. Director CARR board**
- 7. Director United Senior Advisory Council**

3. CIVIC EXPERIENCE AND SPECIAL KNOWLEDGE PERTAINING TO POSITION

The National City Council finds itself in need of an appointed member to fill a gap on the Council. I am applying for that position for one purpose only, to represent the "Over the hill gang." Senior citizens of National City are unrepresented on the City Council.

I am 86 years old, of adequate means and I am unburdened by any obligations except to THE OLD FOLKS. I have no desire or time to climb a political ladder to higher office.

I grew up in Western North Carolina, the son of a Pharmacist, went to a Catholic High School, Chaminade, in Dayton Ohio and lived with a widowed aunt. I studied Math for a year at the University of North Carolina, then was called to active duty by the Navy and then gained an appointment to the Naval Academy. I was fortunate enough to graduate and receive a Marine Corps Commission.

I started as an Infantry Officer and was Momma, Poppa and Santa Claus to 33 great young Marines. I led a blessed career of 29 years, primarily in logistics, and retired from Camp Pendleton as the Deputy Base Commander. This was a city of about 50,000 people, civilian and military, with dependent housing, unions, support facilities and a Commanding General, {Mayor}, whom I had to please or convince.

The vast experiences I've had both in and out of the service have taught me how to bring people together to build consensus to solve problems. I don't see anyone else on the horizon who is as unencumbered to the special interests, [except us old folks] as I, and so I ask your endorsement of my request for an appointment to the National City Council.

COVER PAGE

A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
 Shigley Richard Thomas

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
 National City Council
 Division, Board, Department, District, if applicable
 Your Position
 Councilman

▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of National City
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2018, through December 31, 2018.
 -or- The period covered is _____ through December 31, 2018.
- Assuming Office: Date assumed _____
- Candidate: Date of Election _____ and office sought, if different than Part 1: _____
- Leaving Office: Date Left _____
 (Check one circle.)
- The period covered is January 1, 2018, through the date of leaving office.
- or- The period covered is _____ through the date of leaving office.

4. Schedule Summary (must complete)

▶ Total number of pages including this cover page: 1

Schedules attached

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
 (Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
 ()

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/22/19
 (month, day, year)

Signature [Signature]
 (File the originally signed paper statement with your filing official.)

City Council Vacancy

01/29/19

11.) ROBERT (DUKIE) VALDERRAMA

CITY OF NATIONAL CITY

APPLICATION FOR APPOINTMENT
TO AN ANTICIPATED VACANCY ON THE CITY COUNCIL

Note: Applicants must be residents and registered to vote in the City of National City

Name: ROBERT (DUKIE) VALDEERRAMA

Home Address: _____ Tel. No.: _____

Business Affiliation: RETIRED Title: _____

Business Address: _____ Tel. No.: _____

Length of Residence in National City: 69 San Diego County: 69 California: 69

Educational Background: SWEETWATER HIGH SCHOOL
SOUTHWESTERN JUNIOR COLLEGE

SAN DIEGO STATE

Occupational Experience: SELF EMPLOYED BUSINESS OWNER
IN CONSTRUCTION FIELDS FOR OVER 35 YEARS

Professional or Technical Organization Memberships: SAN DIEGO CONSTRUCTION
COUNCIL, ARTISANS INSURANCE GROUP, LTD,
BUILDING INDUSTRY ASSOCIATION OF SPECIALTY
CONTRACTORS

Civic or Community Experience, Membership, or Previous Public Service Appointments:
UNIFIED PORT OF SAN DIEGO, NATIONAL CITY CHAMBER
OF COMMERCE, SAN DIEGO WATER AUTHORITY BOARD

Experience or Special Knowledge Pertaining to Position:
BUSINESS OWNER WITH STRONG FISCAL BACKGROUND
LIFETIME NATIONAL CITY RESIDENCE

Have you ever been convicted of a crime? No: Yes: _____
Date: 1/18/19 Signature: Robert Valdeerrama

Please return completed form to:
Office of the City Clerk
1243 National City Blvd, National City CA 91950

Thank you for your interest in serving the City of National City.

ROBERT (DUKIE) VALDERRAMA

EXPERIENCE

- 2001-2016 West Coast Scaffold
President & CEO
- 1995-1998 Dana Johnson Lathing, Inc.
President & CEO
- 1978-2012 D & D Drywall, Inc.
President & CEO
- 1975-1978 County of San Diego
Division Chief EOC Department
- 1970-1975 MAAC Project
Associate Director

EDUCATION

San Diego State University
Southwestern College
Sweetwater High School

SKILLS

Executive Team Leadership;
Budgeting & Finance; Strong Verbal Communication Skills

ORGANIZATIONS & BOARDS

United Port of San Diego Commissioner (Chair 2011 & 2017)
National City Chamber of Commerce Board of Directors (Chair 2011)
San Diego Water Authority Board, National City Planning
Commission Chair; National City Parks & recreation Committee;
Southwestern College Foundation Board; South County Economic
Development Council; San Diego Holiday Bowl Board; ABC Drywall
Residential Helath Insurance Trust (Chair 2011); San Diego
Construction Council (Chair 2011) Artisan Insurance Group, LTD
(Vice-Chair 2004); Building Industry Association of Specialty
Contractors CALPASC; Old Town Reunion Committee (Chair)
Maytime Band Review Committee

Chaired the campaign for approval of one cent sales tax for National
City. The Sales Tax generated over 100 million dollars of tax
revenue for the City of National City to assist to offset budget
deficits.

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) VALDEPARRAMA (FIRST) ROBERT (MIDDLE)

1. Office, Agency, or Court

Agency Name (Do not use acronyms) CITY OF NATIONAL CITY
 Division, Board, Department, District, if applicable, CITY COUNCIL Your Position _____

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County County of _____
 City of NATIONAL CITY Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2017, through December 31, 2017.
 -or- The period covered is _____ through December 31, 2017.
 Assuming Office: Date assumed _____
 Candidate: Date of Election _____ and office sought, if different than Part 1: _____
 Leaving Office: Date Left _____ (Check one)
 The period covered is January 1, 2017, through the date of leaving office.
 -or-
 The period covered is _____ through the date of leaving office.

4. Schedule Summary (must complete)

► Total number of pages including this cover page: 3

Schedules attached

Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/18/19

Signature Robert Valdeparama

(month, day, year)

(File the originally signed statement with your filing official.)

SCHEDULE A-2

**Investments, Income, and Assets
of Business Entities/Trusts**

(Ownership Interest is 10% or Greater)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name **ROBERT VALDEZRAMA**

1- 1616 WEST AVE., NATIONAL CITY, CA

1. BUSINESS ENTITY OR TRUST

2- 200 W. 18TH STREET, NATIONAL CITY

Name
3- 1601-1635 HOOVER AVE., NATIONAL CITY

Address (Business Address Acceptable)

Check one
 Trust, go to 2 Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF THIS BUSINESS
COMMERCIAL REAL ESTATE

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$0 - \$1,999 / / 17 / / 17
 \$2,000 - \$10,000 ACQUIRED DISPOSED
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

NATURE OF INVESTMENT
 Partnership Sole Proprietorship **BEAUCHAMP - JOHNSON** Other

YOUR BUSINESS POSITION **TRUSTEE**

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

\$0 - \$499 \$10,001 - \$100,000
 \$500 - \$1,000 OVER \$100,000
 \$1,001 - \$10,000

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary)

None or Names listed below
SEE ATTACHED SHEET

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:
 INVESTMENT REAL PROPERTY

Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000 / / 17 / / 17
 \$10,001 - \$100,000 ACQUIRED DISPOSED
 \$100,001 - \$1,000,000
 Over \$1,000,000

NATURE OF INTEREST
 Property Ownership/Deed of Trust Stock Partnership

Leasehold _____ Yrs. remaining Other _____

Check box if additional schedules reporting investments or real property are attached

Comments: _____

1. BUSINESS ENTITY OR TRUST

Name _____

Address (Business Address Acceptable) _____

Check one
 Trust, go to 2 Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$0 - \$1,999 / / 17 / / 17
 \$2,000 - \$10,000 ACQUIRED DISPOSED
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

NATURE OF INVESTMENT
 Partnership Sole Proprietorship _____ Other

YOUR BUSINESS POSITION _____

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

\$0 - \$499 \$10,001 - \$100,000
 \$500 - \$1,000 OVER \$100,000
 \$1,001 - \$10,000

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary)

None or Names listed below

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:
 INVESTMENT REAL PROPERTY

Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000 / / 17 / / 17
 \$10,001 - \$100,000 ACQUIRED DISPOSED
 \$100,001 - \$1,000,000
 Over \$1,000,000

NATURE OF INTEREST
 Property Ownership/Deed of Trust Stock Partnership

Leasehold _____ Yrs. remaining Other _____

Check box if additional schedules reporting investments or real property are attached

Beauchamp - Johnson 2018 Cash Receipts

| Property Address | Grand Total | Tenant |
|--------------------------|----------------|-------------------------------------|
| 140 W 16th & 1601 Hoover | 20,000 | DR Enterprises |
| 141 W 18th St | 35,890 | Southland Auto Body |
| 1605 Hoover Ave | 14,700 | Rob North |
| 1607/1609 Hoover Ave | 13,650 | Rienda Services |
| 1611 Hoover Ave | 24,300 | Oak Outlet Plus |
| 1613 Hoover Ave | 7,650 | Thomas & Linda Hahn |
| 1615 Hoover Ave | 7,800 | AE Building Inc |
| 1616 West Ave | 109,236 | Acme Safety & Supply Corp |
| 1617 Hoover Ave | 36,680 | MVP Rooter Plumbing Drains |
| 1619 Hoover Ave | 6,400 | Norma & Kenneth Sanidad |
| 1621 Hoover Ave | 6,300 | Sandy Hair Braiding |
| 1623 Hoover Ave | 27,120 | United Auto Parts Wholesale |
| 1625/1627 Hoover Ave | 11,200 | Royale Wear |
| 1629 Hoover Ave | 14,651 | G. Schrauzer & Co |
| 1631 Hoover Ave | 5,100 | Hispanic Legal Immigration Services |
| 1631 Hoover Ave | 1,950 | Maria Elena Nobles Sexsion |
| 1633 Hoover Ave | 4,800 | Bravo Flooring |
| 1635 Hoover Ave | 34,070 | Select Carpets, Inc |
| Grand Total | 381,497 | |

City Council Vacancy

01/29/19

12.) DITAS DELOSSANTOS YAMANE

CITY OF NATIONAL CITY

APPLICATION FOR APPOINTMENT
TO AN ANTICIPATED VACANCY ON THE CITY COUNCIL

Note: Applicants must be residents and registered to vote in the City of National City

Name: Ditas Delossantos Yamane

Home Address: _____ Tel. No.: _____

Business Affiliation: DR Enterprises & Associates, Inc. Title: Principal

Business Address: 140 W 16th Street Tel. No.: 619-474-5300

Length of Residence in National City: 25yrs San Diego County: 32yrs California: 32yrs

Educational Background: HS graduate, Attended Medical Studies at University of Santo Tomas, Community Economic Development at San Diego State University, Real Estate Law & Principles at Associated College, NonProfit Management at Chapman College, TaxPrep at Southwestern College.

Occupational Experience: Real Estate Sales, Budget & Finance, Planning & Property Management, Special Events, Publications & Productions, NonProfit Management, Special Projects Management, Marketing & Promotions, Notary Public.

Professional or Technical Organization Memberships: CA Dept of Real Estate, CA Notary Public, National Notary Association, Pacific Southwest Association of Realtors, CA Registered Tax Preparer, CITEC IRS Tax Professional, Past Member FAAsn AFL-CIO

Civic or Community Experience, Membership, or Previous Public Service Appointments: National City Planning Commissioner, SUHSD Citizen Bond Oversight Prop R & Prop O, NC Chamber of Commerce, SD Workforce Partnership, NaFFAA, FILAm Chamber San Diego

Experience or Special Knowledge Pertaining to Position: Economic Development, Real Estate, Community Relations, Business.

Have you ever been convicted of a crime? No: X Yes: _____

Date: Jan. 15, 2019

Signature: 

Please return completed form to:
Office of the City Clerk
1243 National City Blvd, National City CA 91950

Thank you for your interest in serving the City of National City.



RESUME

Ditas Delossantos Yamane

Work Experience:

Licensed Real Estate Broker – State of California
Notary Public - State of California
Certified Tax Professional - State of California
Small Business Owner
Publisher / Editor-in-Chief
NonProfit Management
National City Planning Commissioner

Qualifications:

The applicant is highly qualified to be a member of the National City Council as shown by the following positions she occupied and the knowledge and experiences she accumulated through the years:

Community Economic Development Practitioner:

- Technically competent and community oriented.
- Committed to the principle that residents of neighborhoods and communities are participants in their own development.

Business entrepreneur and Realtor.

Possesses knowledge and understanding of:

- Housing and business development policies, procedures and programs.
- Innovative and practical approaches to help neighborhoods and communities thrive.
- Housing finance, business accounting, consensus building, community organizing, financial management, legal structures, marketing strategies, organizational management, real estate and land development, small business development.

Non-profit Management and Consultant.

Possesses knowledge and understanding of:

- Operating principles of a non-profit business and analysis to address management issues including impact evaluation, diversified resource development strategies, and non-profit financial management.

Community planner and Event Organizer.

Possesses knowledge and experience in:

- Organizing a property and business improvement district to redefine, enhance and promote a better quality of life.
- Tapping and working effectively with volunteers, high level administrators, customers, stakeholders, and community members for event planning and implementation.
- Organizing community events such as health fairs and celebratory ethnic festivals to maintain a healthy lifestyle, cultural identity and enhance community pride.
- Maintaining a strong commitment to public service, professional integrity, leadership skills and credibility and teamwork in a diverse workplace.
- Use of social media in public relations and in community building and outreach.

Competence in the use of Office Software:

- MS word/Excel / Power Point / Outlook / Publisher
- Accounting Software: Quick Books
Graphic Design Software:
InDesign / Illustrator / Adobe.

Background:

- Small Business Ownership Experience
 - Telecommunications;
 - Real Estate Sales, Loans, Investments, and Developments;
 - Marketing, Promotions, and Publishing
- International Flight Attendant
 - Member FA Asn, AFL-CIO
- Community Volunteer

Education:

- High School Graduate - Philippines
- Medical Studies, University of Santo Tomas - Philippines
- Community Economic Development College of Business Administration San Diego State University
- Non Profit Management - Chapman University, San Diego
- Real Estate Law & Principles Associated RE Schools - San Diego
- Tax Preparation Southwester College - San Diego

Professional Affiliations:

- o Director, Pacific Southwest Association of Realtors
- o Member, National Notary Association
- o Member, National Association of Realtors
- o Member, California Association of Realtors
- o Member, Non Profit Management Solutions
- o Member, CED Alumni Association - SDSU
- o Member, CITEC Registered Tax Professional

Community Participation - Past & Current:

- Executive Director; Mabuhay Festival - an annual event celebrating the Philippine Independence Day and honoring our language and culture.
- Executive Director - Health & Wellness Fair, an annual event serving the underserved, under-insured and uninsured members of our community and providing FREE health & wellness services.

- Commissioner, NC Planning Commission
- Chairman, PSAR Government Affairs
- Advisory, NaFFAA Region 10 San Diego
- Board Member, United Pangasinan Association
- Member, Council for Teaching Filipino Language & Culture (CTFLC)
- 2008 President, National City Chamber of Commerce
- Secretary, Morgan Square District, Property and Business Improvement District - National City
- Commissioner, Housing and Community Economic Development City of National City
- Advisory Board, SDSU President's Diversity & Equity Advisory Council
- Member, Advisory Committee - Chief of Police National City, California
- Board of Director, San Diego Workforce Partnership
- Board of Director, San Diego Business Healthcare Connections
- President, Filipino American Chamber of Commerce of San Diego County
- Board of Director, Council of Philippine American Organizations of SD (COPAO)
- Secretary, Tourism Advisory Council of SD County
- Board of Director, Pangasinan Association SDC
- Board Member, National Association of Filipino American Associations, Inc.
- Member, Filipino American Development Initiatives of SD County (FADI)
- Member, Asian Business Association - San Diego
- Member, Kiwanis Club of National City
- Member, Presidents Lions Club-San Diego

Recognitions:

Honored - Humanitarian of the Year

Awarded - Volunteer of the Year National City Chamber of Commerce - City of National City

Various Commendations and Recognitions from Cities, County, State and Congress.

Inspirational Quote:

"Never Stop Serving"

COVER PAGE

A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
 DELOSSANTOS YAMANE DITAS L.

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
 City of National City
 Division, Board, Department, District, If applicable
 City Council
 Your Position
 Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of National City
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2018, through December 31, 2018.
 -or- The period covered is ____/____/____, through December 31, 2018.
- Assuming Office: Date assumed ____/____/____
- Candidate: Date of Election ____/____/____ and office sought, if different than Part 1: _____
- Leaving Office: Date Left ____/____/____
 (Check one circle.)
- The period covered is January 1, 2018, through the date of leaving office.
- The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 4

Schedules attached

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
 (Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
 ()

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 01/15/2019
 (month, day, year)

Signature [Signature]
 (File the originally signed paper statement with your filing official.)

SCHEDULE A-2

**Investments, Income, and Assets
of Business Entities/Trusts**
(Ownership Interest is 10% or Greater)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name
Ditas Delossantos Yamane

1. BUSINESS ENTITY OR TRUST

DR Enterprises & Associates, Inc.
Name
National City, CA 91950
Address (Business Address Acceptable)
Check one
 Trust, go to 2 Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF THIS BUSINESS
Service Corporation

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$0 - \$1,999
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED / / 18 DISPOSED / / 18

NATURE OF INVESTMENT
 Partnership Sole Proprietorship Corporation
Other

YOUR BUSINESS POSITION Principal

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

\$0 - \$499 \$10,001 - \$100,000
 \$500 - \$1,000 OVER \$100,000
 \$1,001 - \$10,000

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary)

None or Names listed below

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:
 INVESTMENT REAL PROPERTY

Name of Business Entity, If Investment, or Assessor's Parcel Number or Street Address of Real Property

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED / / 18 DISPOSED / / 18

NATURE OF INTEREST
 Property Ownership/Deed of Trust Stock Partnership
 Leasehold _____ Yrs. remaining Other _____

Check box if additional schedules reporting investments or real property are attached

1. BUSINESS ENTITY OR TRUST

Name

Address (Business Address Acceptable)
Check one
 Trust, go to 2 Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$0 - \$1,999
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED / / 18 DISPOSED / / 18

NATURE OF INVESTMENT
 Partnership Sole Proprietorship _____
Other

YOUR BUSINESS POSITION _____

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

\$0 - \$499 \$10,001 - \$100,000
 \$500 - \$1,000 OVER \$100,000
 \$1,001 - \$10,000

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary)

None or Names listed below

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:
 INVESTMENT REAL PROPERTY

Name of Business Entity, If Investment, or Assessor's Parcel Number or Street Address of Real Property

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED / / 18 DISPOSED / / 18

NATURE OF INTEREST
 Property Ownership/Deed of Trust Stock Partnership
 Leasehold _____ Yrs. remaining Other _____

Check box if additional schedules reporting investments or real property are attached

Comments: _____

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name
 Ditas Delossantos Yamane

| 1. INCOME RECEIVED | 1. INCOME RECEIVED |
|--|---|
| NAME OF SOURCE OF INCOME DR Enterprises & Associates, Inc. | NAME OF SOURCE OF INCOME |
| ADDRESS (Business Address Acceptable) National City, CA 91950 | ADDRESS (Business Address Acceptable) |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE Services | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| YOUR BUSINESS POSITION Principal | YOUR BUSINESS POSITION |
| GROSS INCOME RECEIVED <input type="checkbox"/> No Income - Business Position Only <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000 | GROSS INCOME RECEIVED <input type="checkbox"/> No Income - Business Position Only <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000 |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input checked="" type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) <input type="checkbox"/> Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) <input type="checkbox"/> Sale of _____ (Real property, car, boat, etc.) <input type="checkbox"/> Loan repayment <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ (Describe) <input type="checkbox"/> Other _____ (Describe) | CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) <input type="checkbox"/> Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) <input type="checkbox"/> Sale of _____ (Real property, car, boat, etc.) <input type="checkbox"/> Loan repayment <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ (Describe) <input type="checkbox"/> Other _____ (Describe) |

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

| | | |
|---|---|---------------------|
| NAME OF LENDER* | INTEREST RATE | TERM (Months/Years) |
| ADDRESS (Business Address Acceptable) | _____ % <input type="checkbox"/> None | _____ |
| BUSINESS ACTIVITY, IF ANY, OF LENDER | SECURITY FOR LOAN | |
| HIGHEST BALANCE DURING REPORTING PERIOD | <input type="checkbox"/> None <input type="checkbox"/> Personal residence | |
| <input type="checkbox"/> \$500 - \$1,000 | <input type="checkbox"/> Real Property _____ | Street address |
| <input type="checkbox"/> \$1,001 - \$10,000 | _____ | City |
| <input type="checkbox"/> \$10,001 - \$100,000 | <input type="checkbox"/> Guarantor _____ | |
| <input type="checkbox"/> OVER \$100,000 | <input type="checkbox"/> Other _____ | (Describe) |

Comments: _____